



## SIPCC ONLINE SEMINAR 2021

7 / 14 / 21 / 28 June

*32nd International Seminar on Intercultural and Interreligious Pastoral Care and Counselling*

### ***Superdiversity - Creative Spaces in Care and Counselling***



32. Internationales Seminar für Interkulturelle und Interreligiöse Seelsorge und Beratung

### **Superdiversity - Kreative Räume in Seelsorge eröffnen**

**SIPCC in COOPERATION  
with Practical Theology of Protestant and Catholic Faculty  
and the Centre for Islamic Theology  
UNIVERSITY OF TÜBINGEN**

## ADDITIONAL PARTNERS



CENTRE FOR DIALOGUE  
AT CAMPUS RIEDBERG

Frankfurt/Main, Germany  
[cfd-frankfurt.de](http://cfd-frankfurt.de)



Polska Rada Ekumeniczna, Warszawa, Poland  
Polnischer Ökumenischer Rat, Warschau, Polen  
[ekumenia.pl](http://ekumenia.pl)



Islamische Glaubensgemeinschaft in Österreich  
Islamic Religious Community in Austria  
<http://www.derislam.at/>



Rheinische Arbeitsgemeinschaft für Seelsorge,  
Pastoralpsychologie und Supervision – RASPUS

Rhenish association for pastoral care, pastoral psychology  
and supervision  
<http://www.ekir.de/raspus>



Centrum Misji i Ewangelizacji  
Kościoła Ewangelicko-Augsburskiego w RP  
Center for Mission and Evangelisation in the  
Evangelical-Augsburgian Church in Poland  
[www.cme.org.pl](http://www.cme.org.pl)



European Council for Pastoral Care and Counselling  
[www.ecpc.info](http://www.ecpc.info)



ANKARA SOSYAL BİLİMLER  
ÜNİVERSİTESİ  
İslami Araştırmalar Enstitüsü

Social Sciences University of Ankara  
Institute of Islamic Studies  
[www.asbu.edu.tr](http://www.asbu.edu.tr)



Chuo Kikuu Teofilo Kisanji  
Teofilo Kisanji University, Tanzania  
[www.teku.ac.tz](http://www.teku.ac.tz)

“TRAINING FOR BETTER LIFE”  
*Mafunzo kwa Maisha Bora*

## TOPICS, ISSUES AND PROCESSES OF THE SEMINAR

### ***Superdiversity - Creative Spaces in Care and Counselling***

In this Seminar, we will discuss whether and to what extent the concept of superdiversity can support us in our experiences and work as students, pastoral caregivers, counsellors, and researchers. In order to better understand ourselves and other people, we need to perceive a dynamic multitude of variables that can have a variety of meanings based on the contexts in which they occur. What do language, ethnicity, cultural values, legal status, length of stay in a country, religion, gender, age, educational background, as well as experiences of inequality, racism, and violence mean for me and the people I meet and work with in this specific time and place where the actual encounter takes place?

During the four days of our Seminar, we will look at superdiversity from four different angles:

- Superdiversity and its relevance for pastoral care and counselling
- Superdiversity and its relevance for gender diversity and gender sensitive pastoral care and counselling
- Superdiversity and creative rooms for care and counselling
- Superdiversity and spirituality – perspectives of intercultural and interreligious pastoral care and counselling

As students, pastoral caregivers, counsellors, and researchers, it is essential to understand the underlying assumptions of the concepts and theories we use and deal with in our work. In the context of multiple diversities, it helps us be more aware and sensitive to injustice and the processes of exclusion to which we ourselves can contribute if we are not careful.

The concept of superdiversity can support a better understanding of how people with different backgrounds and life stories are able to encounter each other in creative ways in everyday life. It can help us to better understand the dynamic nature of the religious identities of people with ethnic and cultural backgrounds that differ from the dominant culture. Despite these advantages, the concept of superdiversity has also been criticized for being too homogeneous. It risks taking too little account of inequality, racism, and legal struggles of people with migration backgrounds. It is a Eurocentric concept that needs to be analysed with the help of other concepts and experiences in other parts of the world. In its respect for otherness, it is sometimes questioned as overlooking common humanity. In this context, we will look at the similarities and differences between the concepts of superdiversity and intersectionality.

In cooperation with the University of Tübingen, students will be given a special place in this year's Seminar. Students and people from all over the world who accompany and care for society are invited to participate in the Seminar and to engage with others so that, together, we can become a learning community.

## WORKING METHODS IN SIPCC SEMINARS

The working methods of the Seminar are based on SIPCC's self-perception as a network in which intercultural and interreligious pastoral and spiritual care practice, education and academic research, and teaching are interactively linked and mutually enrich each other. Practitioners, trainers, and teachers in academic fields contributing to spiritual care and counselling are invited to exchange ideas regarding holistic approaches to people's well-being. Because SIPCC promotes interactive exchanges and learning, we seek to include as many opportunities for **interaction as possible through interreligious forums, break-out groups, and workshops.**

### **Devotion and Blessing (day 1 – 4) responsible *Ursula Harfst***

We start our meetings with a devotion, and we close our days with a blessing. These are led by representatives of the various faiths that make up our group.

### **Interreligious Forums: Sharing our experiences (day 1 and 4) responsible *Dominiek Lootens and Janina Boruta, in cooperation with Hussein Stuck***

In the first half of the two forums, **students** and other persons from different faith backgrounds and countries will share experiences in the main room as an input and inspiration for further exchange. During the second half, the group will be split up into groups to give everyone a chance to meet each other and to share on a more personal level. The forums open space for sharing of experiences, opinions and ideas in a narrative, biographical way. The focus is not talking "about", but on expressing oneself.

### **Lectures and discussions (day 1 – 4)**

These will consider the respective topic of the day from a more academic or professional perspective to stimulate discussion.

The speakers will produce a video or other material about their topic, which will then be uploaded for participants to watch in advance and to take notes for discussion.

During the Seminar, the speaker will present a summary of their lecture with some inputs for further discussion. After that, the technical moderator will open breakout groups (about 12 – 15 members) where the lecture can be discussed.

### **Workshops (day 2 and 3)**

The workshops in the ONLINE SEMINAR will be held within the overall theme of

#### **Superdiversity - Opening Creative Spaces for new ideas in pastoral care and counselling**

and deepen certain issues from different perspectives. Several participants from different countries, cultures and religions will give a short presentation to the workshop theme. Then the workshop group will focus on discovering "creative spaces" in their own thinking and practices.

After each presentation, which lasts a maximum of 10 -15 minutes, the group participants take notes for themselves on three questions (about 2 minutes altogether):

- What particularly moved me about the presentation?
- Do I have similar experiences in my encounters with people?
- Do I have ideas of "creative spaces"?

Moderators accompany the workshop. Translations will be offered.

**The time frame will be altogether 85 minutes per workshop (with presentations and group discussions).**

Presenters are asked to explain their contribution for the programme in about 3 - 4 lines and submit it to the planning group.

### **Recordings for the SIPCC Archives and for Linguistic Research**

SIPCC treasures our **religious** diversity and sees it as an opportunity for conversation and collaboration. Please make sure your behaviour reflects that at all times.

SIPCC values our **linguistic** diversity. While we are officially bilingual (German and English), we seek to incorporate whatever languages we can to create a linguistically hospitable environment.

The Seminar will be recorded partially, both for our archives and for ongoing research by *Dr. Linda Sauer Bredvik* at the University of Heidelberg. The research adheres to standard university guidelines for recording human subjects, including data privacy. Recordings will be used primarily for analysis by Dr. Bredvik, although excerpts may be used for seminar presentations. All data will be anonymized and should video excerpts be used, all subjects' faces will be blurred to ensure anonymity. Should any participants have questions or concerns about the recording, please contact Dr. Bredvik directly at: [linda.bredvik@as.uni-heidelberg.de](mailto:linda.bredvik@as.uni-heidelberg.de). (We do ask, though, that no one else record or take screen shots of the conference).

We also encourage participants to leave their cameras on during Seminar proceedings, (if they are comfortable and able) in order to create a sense of embodiment and connection. Studies and experience show that while not a perfection solution, the video component does allow Seminar participants get to know each other a bit better and this is always our aim at SIPCC. Please **do** mute your mike if you are not speaking but don't worry when children or pets (or even partners) wander in and out of the picture. Again, it's a way of getting to know each other.

#### **Specific social media guidelines**

If you use Twitter or other social media, please use our official hashtag - #SIPCC21

Some best practices for social media

- Presenters may request their presentation not be referenced on social media.

- If you reference a presentation, list the speaker's name and title of the presentation, as well as their affiliation, e.g., university or institute. Use their social media handle, if known.
- Make it clear what is the presenter's material and what is your opinion or interpretation of it. Use quotation marks for direct quotes.
- Be respectful, even if you disagree.

## ONLINE - REGISTRATION

For the **ONLINE- REGISTRATION**, please go to the SIPCC website [www.sipcc.org](http://www.sipcc.org)

On the first page you will find the online registration.

## DONATION FOR THE SEMINAR

**THE ONLINE SEMINAR IS FREE. However, we ask all participants for donations to support the Seminar for meeting the expenses (e.g. translations, technical equipment and preparations).**

A guideline can be 50 € per person or more.

### Donation through bank transferal:

**Beneficiary**

Society for Intercultural Pastoral Care and Counselling,  
Friederike-Flidner-Weg 72, D- 40489 Düsseldorf, Germany,  
+49 211 479 0525 / +49 211 400894

**Name of the Bank**

KD-Bank für Kirche und Diakonie, Schwanenwall 27, D – 44135 Dortmund, Germany  
SWIFT CODE        **BIC GENODED1DKD**  
IBAN                **DE76 3506 0190 1012 0680 22**

If you want to donate with Paypal / Mastercard / Visa / Sepa / Giropay please go to the SIPCC website [www.sipcc.org](http://www.sipcc.org). On the first page go to the button **Jetzt spenden**. When you click the button it will lead you to ONLINE SEMINAR 2021. Please insert the amount of your donation in €. Then click again the button **Jetzt spenden**.

Please follow the instructions there. They will be in German (sorry no English available). On the last page 12 of the programme there will be a translation which may help you to do the next steps. The last step is **Zahlung durchführen** - the payment is carried out.

If you need help, please send an e-mail to [hewe\\_sipcc.org](mailto:hewe_sipcc.org).

## TECHNICAL MODERATION AND TRANSLATION

TECHNICAL MODERATOR: Robert Sababady, Warsaw, Poland

rsababady@gmail.com

TRANSLATORS: Agnieszka Sababady; Marta Brudny, Warsaw, Poland

**The Seminar is conducted in English and German.**

### Programme of the Seminar

**MONDAY, June 7, 2021 (DAY ONE)**

**Topic of the day:**

**Superdiversity – Social diversity and its importance for care and counselling**

**All times are listed in CET (UTC +2).**

If you have any questions about logging in or problems with connectivity, please e-mail *Robert Sababady*, the technical moderator:

rsababady@gmail.com

- 13.00 h The technical moderator will open the room for informal chats. Members of the planning group will welcome the entering participants. Breakout rooms for individual greetings are possible.
- 14.00 h The technical moderator will provide a short informational session regarding Zoom and translation
- 14.05 h **Music from Poland:** Introduction *Janina Boruta*  
Welcome – Opening of the SIPCC ONLINE SEMINAR: **Helmut Weiß, President of SIPCC**
- 14.15 h **Devotion: Zehra Erşahin**, Ankara, Turkey
- 14.25 – 15.30 **Interreligious Forum: Personal sharing**  
14.25 – 14.40 **Part 1:** Experiences in the **plenary**  
14.40 – 15.30 **Part 2:** Participants share their experiences in **small groups**

15.30 – 15.40 Break

**15.40 – 16.00 Superdiversity and the Imaginary of Society**

***Professor Dr. Boris Nieswand, Tübingen, Germany***

A short introduction of Prof. Nieswand by *Michael Schüßler*

The presentation [www.sipcc.org](http://www.sipcc.org) **Materials for the seminar**

Participants are asked to watch and read the presentation in advance and take notes for discussion.

**The speaker will provide a summary of his speech with suggestions for discussion.**

**16.00 – 16.30 Discussion of the presentation in small break-out groups (12-15 people)**

16.30 – 16.35 Short break

**16.35 – 16.55 Discussion in the plenary with the speaker** (Moderation: Prof. Michael Schüßler)

16.55 – 17.00 Closing blessing: ***Mercy Anna Saragih***, Indonesia

The room will remain open until 17.30 h for informal meetings and chats.

**MONDAY, June 14, 2021 (DAY TWO)**

**Topic of the day:**

**Superdiversity – Gender diversity and gender-sensitive issues in care and counselling**

13.00 h The technical moderator will open the room for informal chats.  
Members of the planning group will welcome the entering participants.  
Breakout rooms for individual greetings are possible.

14.00 h The technical moderator will provide a short informational session regarding Zoom and translation

14.05 h **The Sound of Klezmer**

Welcome to the second day of the SIPCC ONLINE SEMINAR: **Professor Birgit Weyel, Protestant Faculty, University Tübingen**

14.15 h **Devotion : Imad Haddad**, Amman, Jordan

**14.25 – 14.45 Gender diversity and gender sensitivity**



**Professor Dr. Angela Olotu, Makumira, Tanzania**

The presentation will be uploaded in advance and in written form distributed ([www.sipcc.org](http://www.sipcc.org) Materials).

Participants are asked to watch and read the presentation in advance and take notes for discussion.

**The speaker will provide a summary of her speech with suggestions for discussion.**

**14.45 - 15.15 Discussion of the presentation in small break-out groups (12-15 people)**

15.15 – 15.30 Break

**15.30 – 16.55 Workshops –**

- A) **Case studies on superdiversity from different continents**  
*Frank Mächt, USA, and George Varughese, India*  
*Moderator: Linda Bredvik*  
*The participants of the workshop will receive material in advance from the workshop leaders.*
- B) **Social, religious, and theological aspects of superdiversity**  
*Boris Nieswand, Germany, Michael Schüßler, Germany, Danny Smith, UK*  
*Moderator: Helmut Weiß*
- C) **Gender diversity: Experiences in different countries**  
*Jussra Schröer, Germany; Raji P. M., India; Rhoda Emmanuel Chamchama, Tanzania*  
*Moderator: Margret Noltensmeier*
- D) **Caregiving in the rural context of Mexico and India**  
*Marlene Ferreras, USA and Zosangliana P. C., India*  
*Moderator: Franziska Boury*
- E) **Elisabeth Behr-Sigel's vision of gender: an application of orthodox anthropology**  
*Olga Lossky, France, and Dominiek Lootens, Germany*  
*Moderator: Ursula Harfst*  
*Materials to the workshop [www.sipcc.org](http://www.sipcc.org)*
- F) **Diversity Counselling and psychotherapeutic approaches**  
*Daniel Schipani, Argentina and USA /Büşra Canan Çiçek, Turkey / Manu Mathew, India*  
*Moderator: Adelheid Vitenius*

16.55 – 17.00 **Closing blessing: Kees Smit**, Netherlands

The room will remain open until 17.30 h for informal meetings and chats.

## MONDAY, June 21, 2021 (DAY THREE)

**Topic of the day:**

**Superdiversity – Digital creative spaces for care and counselling**

- 13.00 h The technical moderator will open the room for informal chats. Members of the planning group will welcome the entering participants. Breakout rooms for individual greetings are possible.
- 14.00 h The technical moderator will provide a short informational session regarding Zoom and translation
- 14.05 h **Anoushka Shankar – Traveller**  
Welcome to the third day of the SIPCC ONLINE SEMINAR: **Professor Michael Schüßler, Catholic Faculty, University Tübingen**
- 14.15 h **Devotion: Ümit Cetin / Innes Allmann**, Students
- 14.25 – 14.45 Care and counselling in virtual spaces**  
**Professor Dr. Zehra Ersahin, Social Sciences University of Ankara, Turkey,**  
**Dr. Terry Hanley, Associate Director of Research for the School of Environment, Education and Development and a Reader in Counselling Psychology within the Manchester Institute of Education, UK.**
- The presentation will be uploaded in advance and in written form.  
Participants are asked to watch and read the presentation in advance and take notes for discussion.
- Summary of the presentation and inputs for discussion**
- 14.45 - 15.15 Discussion of the presentation in small break-out groups (12-15 people)**
- 15.15 – 15.30 Break

## 15.30 – 16.55 Workshops

- A) **Case studies on superdiversity from two different continents**  
*Frank Mächt, USA, and George Varughese, India*  
*Moderator: Ursula Harfst*
- B) **Pastoral caregiving in a multireligious context**  
*Stefan Francke, Netherlands and Tuntufye A.O. Mwenisongole, Tanzania*  
*Moderator: Helmut Weiß*
- C) **Care and counselling within the police force**  
*Julius Itumeleng Pudule, South Africa and Nalitha Manopriya, India*  
*Moderator: Margret Noltensmeier*
- D) **Care and counselling in prison**  
*Dzemaal Sibljakovic, Austria and Bayram Demirtaş, Turkey*  
*Moderator: Dominiek Lootens*
- E) **Care for seniors in Germany and India**  
*Ute Rokahr, Germany and Giri Krishnan, India*  
*Moderator: Janina Boruta*
- F) **Linguistic superdiversity in interreligious encounters**  
*Linda Bredvik, USA/Germany / Birgit Weyel, Germany*  
*Sakin Özisik, Turkey*

16.55 Meeting in the audience for closing the day with blessing

The room will remain open until 18.00 h for informal meetings and chats.

## MONDAY, June 28, 2021 (DAY FOUR)

<b>Topic of the day:</b>
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<b>Superdiversity and Spirituality - Perspectives of intercultural and interreligious care and counselling</b>
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- 13.00 h The technical moderator will open the room for informal chats.  
Members of the planning group will welcome the entering participants.  
Breakout rooms for individual greetings are possible.
- 14.00 h The technical moderator will provide a short informational session regarding  
Zoom and translation

14.05 h **Mohamed Youssef & Mohamed Tarek - Medley**  
Welcome to the fourth day of the SIPCC ONLINE SEMINAR: **Lecturer Dr. Jussra Schröer, Center for Islamic Theology (ZITH), University Tübingen**

14.15 h **Devotion: *Danny Smith / Cemal Tosun / Helmut Weiß***  
Members of the Executive Committee of SIPCC

**14.25 – 14.45 Seeking the One: Cultural Diversity and Islam**

***Professor Dr. Meena Sharify-Funk, Waterloo, Canada***

Video in English and the texts in English and German

[www.sipcc.org](http://www.sipcc.org) [Materials for the seminar](#). Participants are asked to listen to the presentation and read the texts in advance.

**The speaker will provide a summary of her speech with suggestions for discussion.**

**14.45 – 15.15 Discussion of the presentation in small break-out groups (12-15 people)**

15.15 – 15.25 break

**15.25 – 16.45 Interreligious Forum: Personal sharing on the theme of the Seminar and evaluation**

15.25 – 15.45 **Part 1:** Experiences in the **plenary**

15.45 – 16.45 **Part 2:** Participants share their experiences in **small groups** with time for evaluation.

**16.45 – 17.00 Meeting as a group for the evaluation and closing the Seminar with thanks and blessings: *Danny Smith / Cemal Tosun / Helmut Weiß***

The room will remain open until 17.30 h for informal meetings and chats.

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